

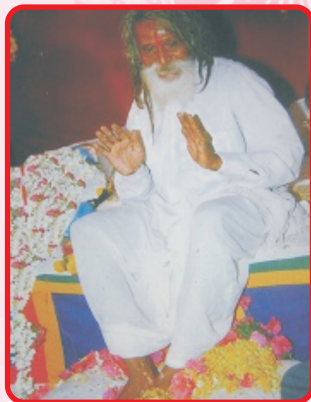
---

# "Vishwa Darshan"

(Universe knowledge)

Part-one

Shri Saint Sadguru Phulaji Baba's  
(thoughts on universe and human body)



Some day I shall not exist in body ;  
Some day my meditation may fade away ;  
but my knowledge shall never perish.  
knowledge is eternal

**-By Saint Shri Phulaji Baba**

---

# CONTENT

1)	Preface	3-6
2)	Brief Introduction of Shri Sadguru Phulaji baba	6-7
3)	Babajis Introduction About Yoga	7-8
4)	Babajis Preaching	8-8
5)	Formation embryo & Creation of nature	9-14
6)	Nature or Universe and human body	14-17
7)	Human body element	17-23
8)	Elemental god	23-25
9)	Water element	25-27
10)	Heaven & Hell	27-29
11)	God & Destiny	29-33
12)	Sacrifice (Yagnya)	33-35
13)	Fickle mind	36-42
14)	Self Realization or Self Awareness	42-43
15)	Saint Like Ocean	43-45
16)	Comparison of Guru	45-47
17)	Map	48



---

## PREFACE

Glad to publish short small book of (part 1) Vishwa Darshan ( Realising Cosmos ) self realization (spiritual knowledge) of saint Shree Sadguru Phulaji Baba. Since fifty (50) years Shree Babaji on the basis of spiritual knowledge, doing the work of

- Social awakening

-Awareness

- Elimination of superstition or blind faith.

“Apan taruni, duja taarave,

Apan tarlo, Te Nawal Navhe”

( You lived successfully, its of no use, unless and until, you help others, to live successfully. )

As per above, saint Shree Phulaji Baba through his spiritual knowledge doing the work of social development. Today Babaji is doing work day and night in old age also, for human development.

---

In this literature, Babaji's spiritual knowledge (self realization ) in short form published by trust .

Shri Babaji with his own spiritual knowledge and with proof of various Saints, Great man's thoughts, Saint words, and evidence, doing the social awareness in the society.

To eliminate, confusing (spiritual ) state of human mind. True knowledge should be reached to each person of the society. Comprehensive for the society, Realization of the value of human life to people.

For this subline cause, Shree Phulaji Babaji giving discourses in the society and virtue of all this, many devotees are living graceful life. In this literature, selected thoughts from the discourse of Shree Phulaji Baba and are also taken from direct discussion with Shree Phulaji Baba. while putting these flowers of Shree Phulaji

---

Baba's thoughts, there is no intention to hurt, others feelings and cultures, if any one feels like that please forgive us. The collection of thoughts taken directly from the discourses of phulaji baba, and the language and writing is simple.

The words of the Babaji's Amrutwani is final but any scholar, pandit who have more knowledge beside this, welcome to discuss at any time.

This is a valuable gift to all devotees, readers and well wisher. Literature will be published regularly within short period, it's a planning of Shree Sidhmayogpith Dharma Seva Samiti. Shree Sidheshwar Sansthan Patanapur.

"I have not seen the God in the temple and came back and entered in the house (Human Body)"

**By Rashtrasant Tukdoji Maharaj**

Thanks,

---

**President**

Shri Sidhmahayogpith Dharm Seva,  
Seva Samiti Trust, Patnapur



**BRIEF INTRODUCTION OF SHRI  
SADGURU PHULAJI BABA**

Shree Phulaji Baba born on 30th August 1925 in a village Sawali tq. Awandhanagnath Dist Hingoli, Maharashtra State.

Baba`s father was Shree Dhondoji Ingale a popular pious personality among the **“ANDH” tribe community** which he belong. His mother Punjabai Ingale was devotee, serene religious virtuous women , who would work on daily wages for the shake of her family. However Things Mearly enough to feed the family.

Baba`s father reached to Telengana state, in search of work for sustain and became

---

permanent Resident of Patnapur Village  
Tq. Utnur District Adilabad.

(Now it is Asifabad Dist. Telengana State)



## **Babaji's Introduction About Yoga**

Shree Phulaji Baba is Rajyogi Mahatma and lives as family (life) . He achieved Rajyog at the age of thirty years. He naturally got the rajyoga, without any effort, without any Guru.

Naturally gifted rajyoga with slowly & easily progressing without using any tool of seating activity. Now he is in complete State of Samadhi in Rajyoga .

It includes :

- **Samadhi (Meditation)**
- **Rapidly Concentration**
- **Self spiritual Realization**

He achieved divine knowledge like many saints as :

- 
- 1) Shree Saint Tukaram
  - 2) Shree Saint Dyaneshwar
  - 3) Shree Saint Gajananbaba
  - 4) Shree Saint Saibaba
  - 5) Saint Kabir



## **Babaji's Preaching**

The Shree Phulaji Baba not doing disciple by giving mantra or incantation. If any devotee keep great faith. In and such devotee got experience (Yoga), These devotee call Baba is my Guru. But Shree Babaji have not interested in making disciples.

But some devotees have strong desire to be enlightens, To such devotee using the spiritual power (**saktipat**) to eliminate the ignorance. **It is a Babji's fathomless or great a glory or incompressible.**



---

## Formation of embryo and creation of nature

"Who has given these hands and legs  
to whom call mother-father"

**-By Saint Tukaram**

Which god created the human body. First of all we were living in the body of father in the from organism. Through water element transferred in wombs of mother. The soul rested in the mother womb . In a meditation form and the soul himself transformed in the human body. The soul is creator and controls the universe. The soul is the only God and he is god like us. Since ancient period till to this present time. Many Saint, Rushimuni By their great meditation and with best spiritual knowledge, The Written Scripture, Granth, Upnished and with this reference. First of all there was an unexpressed formless, means zero



---

creation.

From this created sound (Dhawani) and from that sound formed omkar and from this omkar. Panchmahabhut (five element i.e. water, Air, fire, sky, earth) is created And Combination of panchmahabhut (five element) is a creation of nature or universe.

The universe is created by five elements panchmahabhut (Element God) i.e. Air, Water, Earth , Fire, Sky, who is formless and featureless . To express in the living visible forms. The elemental God transformed in the living form. According to principle of karma of life or soul. To achieve Shiva (god), the mode of life generation is divided in four mine or division.

- 1) viviparously
- 2) egg
- 3) seed
- 4) seedless

---

### **1) viviparously means-**

Placental birth e.g.- human, animal

### **2) Eggs :**

Living organism birth from eggs e. g. bird

### **3) Seed**

Living things grows from the seed e.g. wheat, jawar grains etc.

### **4) Seedless**

Organism grows from the without seed.  
e.g. sweat potato

In the all four type of birth mode form the elemental (soul) god self enters in the four division of birth mode and he controls the universe by three principle

1) Nature or creation (birth)

2) Physical state development

3) destruction

---

**Rajj** means – birth principle

**Tamm** means – Death or destruction

**Satva** means – Development

So soul is Brahma, Brahma means semen from that one soul creates other soul formation i.e. life to life creation.

**Brahma means** Rajjgun principle and it create the life .

**- Shankar means Tammogun -** destruction of life.

**- Vishnu :** means to save or protect the life.

All these principles (three) are in the human body. It is well known that there is no end of god created universe. it is assumed that the human body is the symbol of universe. Out of four mode of birth in the world who takes the birth from viviparously mode is great and developed animal is human being. Because he has having super brain and knowledge but other animals have

---

the only knowledge but not developed brain.  
. In general, normally common man have physical sensation. They have a centre of knowledge and power of knowledge, means vision of knowledge. Those who great enlightened person . He can give the spiritual knowledge to universe. He has the third eye of sense. Till now nobody gave the spiritual knowledge. The soul is since beginning of the universe and with full of knowledge.

The creation of the universe done through four compartment of birth species for every birth requires the couple, but beside this nature or universe have great miracle in creation and its known as **Neti-Neti**.

e.g.

A water pot is covered or packed with cloth & after few days, we will find the living organism in it. This is the nature's miracle so Saint described it as

---

**Neti-neti**

And gave the full stop. "The God he knows himself only."

Or

"To know, God, is beyond the capacity of Human knowledge."

### **Nature or universe and Human Body :**

What is relation between universe and human body. Narrated by Shree Saint Phulaji Baba is as follow, universe is of three types.

- 1) Earth, cavity sky,
- 2) Father, mother, body
- 3) Navel, Heart, Head.

As per thinking above, the nature in the every universe, there are three places. As per thinking of these places. There creates nine principles or elements of the universe and considering about human body, These

---

are nine organ's (indriye) and these organ's are of nine elements and tenth door of (enlightenment centre or third eye) of human body is closed. So there is no self realization. The world is included in the three principles.

i.e.

- |           |        |       |
|-----------|--------|-------|
| 1) Earth  | cavity | sky   |
| 2) Father | Mother | body  |
| 3) Navel  | Heart  | Head. |

Ees bangle ko Navue Darwaje.

Dasvi khidki khol Usme lal bhare unmol

**-By Sant Kabir.**

The human body have nine sense organ and tenth door or third eye is closed which is situated between two eye on forehead. Needs to open the tenth door for self realization or enlightenment.

Nine door means.

- |             |                |
|-------------|----------------|
| 1) Mouth    | 2) two Nostril |
| 3) two eyes | 4) two ear     |

---

5) anus opening

6) urethral opening

Tenth door is monolithic, and universe is developed from this and this known only by great saints. This knowledge is beyond universe, These ten sense organs are have every common man. But due to ignorance, no one knows this, then question arises "Why it possible only to great saints?" Through tool of meditation, they achieve self realization and feeling of completeness. That's why they are always in conscious state. The common men are out of meditation tool, so they do not achieve self realization.

**"Kunjicha malak Hajarat ek ,Tyanchya Dole dise brahmrup."**

by Brahmanand

Out of thousand million of people, only one may be enlightened person who can have knowledge and describe the nature and also show to other person also.



---

As per above mentioned thoughts you will understand how closely intensive relation between human body and nature or universe.

For the support of this, the reference of yogvidnyan book is given. There will be no any doubt will remain. In yogvidnyan book on page no 12, 13 mentioned proof and the observations are given.

\*\*\*

## **Human Body Element**

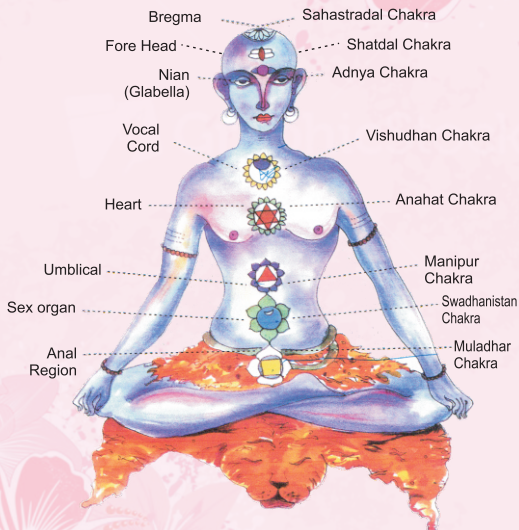
Before going to achieve the knowledge of “yoga” it is very necessary to know the knowledge of Human Body.

There will be humiliation or disgrace of “Yoga” unless and until we will not understand similarities between the body and soul or (life). Before to make yoga we

---

should know its necessity. Due to not understanding, the inter relationship of body and soul. Any disciple can not control over soul and can not keep the body healthy.

Yoga study is not possible, if you do not know about which artery or vessel carries



---

the oxygen and carbon dioxide. And how it is related with oxygen, without this knowledge, yoga is not possible.

- navchakra

- shodshadhar – Human mind

- trilaksh – three principle, Rajj, Tamm, Satva - punch Akash – i.e. Air, water , fire, earth, sky.

Though, these are in our body, but we not Realising them, how we can achieve yogsidhi i.e. samadhi or enlightenment ? for all kind of practice required necessary things are inside our body. In the universe having three type of existence i.e. sky, earth, hell. Whatever may be lives in the universe, all residing in our the Body. These all things are enveloping the spinal cord (merudand) and show their existence according to their character, in all living human body contains following.

- Saptdvip

---

- Meruparrvat

- All rivers

- Ocean

- Area

And yeoman are residing in the human body and also.

- All Rushi Muniee

- Plantes

- Constellation and Holyplaces, All Gods of these places with these **Moon, Sun**, which help the nature is also moving in the human body and also panchmahabhut, (i.e. **earth, water, air, fire, sky**) existing in the body.

Those Who knows all about the human body. He is natural yogi. So it is prime duty to know the body element. Every soul has own body which is made up seven element

- **sukra dhatu i.e. seminal fluid**

- **maya i.e. nervous system**

---

- maid – only fat

- mass – muscle

- Had – bone

Twacha – skin

The body which formed by panchmahabhut for the strengthen of it sapthdhatu shudha and appetite and thirst is generated. Body is made by panchmahabhut is called physical body, physical appearing is non living and stable.

The soul is inside the body and its covered, so this physical body is looking like a living form . There is a fix places for the each panchmahabhut separately and to this places called chakra or plexuses. All panchmahabhut entering in their respective chakra or plexuses and performing all the jobs of body.

In anal region, place of **muladhra Chakra** i.e. place of earth element. **swadhisthan chakra** i.e. present in the

---

---

sexual organ that is place of water element. **Manipur chakra** is in the umbilical region that is fire element. In the area of heart **anahat chakra** is present, It is place of air element. **Vishudh** chakra is present in vocal cord area. That is place of sky element. The yogi mahatma or devotee, start meditation from earth elements ( panchmahabhut). Beside this, many chakras in meditation. they are as follows in the place nian (forehead) is **Andnya chakra**

- panchmahabhut elements
- organ ( indriya ) element
- concentration and mind.

Above this, there is **gyan chakra**. Ego or Anham elements is present above this, there is brahamarandhra in which one is **shatdal chakra** (cabbage rose) above this, there is great big zero or space. That is **Sahastradal chakra** or thousand pedal chakra. **That is a place of god**. The yogi or devotee or disciple

---

do meditation in physical body, starting from earth element to sahasradal chakra.

## **Elemental God**

(Element represent as a god )

The saint say's, god is present in the form of an element but not in a statue or in physical forms.

**“Human body is temple and  
Soul is God.”**

**-By Saint Tukaram**

Elemental God is the word of science, and its also a word of the Saint.

- Formless
- Imperishable
- Monolithic - Incessant

Like this, there are many word for god. The saint achieved spiritual knowledge through Deep meditation and Achieved samadhi and commanded over the



---

panchmahabhut, and that knowledge spread and used for the society.

This type of extinct knowledge with his own experience and this knowledge of self realization reveald by the Saint in the society.

Shree phulaji baba expects that this type of knowledge should accept by whole world and he believes that it will be accepted by whole world also. It is a culture of India and it should be honoured. Shri Saint Phulaji Baba say`s that first of all I got self realization that`s why I got knowledge of philosophy, from this I got knowledge of universe from this I got knowledge of science. I realized the ignorance of soul and also know how to eliminate cause of ignorance with this spiritual knowledge. Baba working for the awareness of the society and for the well being of society.

In this some part of knowledge can be

---

---

changed just like in

- Reading
- Speech
- Writing

But the main principle of truth remains the same, for this we need self realization, this knowledge is achieved through the deep Meditation. This knowledge is not mine, But it is an ancient knowledge which was extinct. But now this knowledge is presenting in front of you.



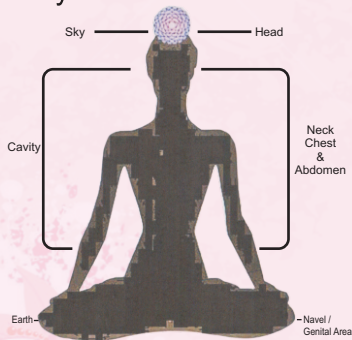
## WATER ELEMENT

Shree Phulaji Baba says that without pachmahabhut i.e. (Air, Earth, Fire, Sky, Water) No Life. Life cannot survive without these elements. All Elements are important. But water element is of great important. There is no genesis of life without water element. Though generation of life by water element and there is no sustain life without

---

water element. If any person, having the less quantity of blood in the body. Doctor gives the blood to the person, for the survival the blood is in the form of water elements. Means there is no life without water element.

There is no germination, no development, no maturation of the seed without water element. So there is great important of water element in generation and development. If there is a Scarcity of water element on earth, there will be out cry, this is **my firm opinion**, if comparison is made between nature and human body. it is like as



- 
- 1) Earth means , navel
  - 2) cavity – Area of heart/ chest
  - 3) sky – brain / head

This all great universe is and all it is all inside our body.

Tuka kevdha kevdha anu-renu thoda Rokad  
pahila tar Akasha yevdha Tuka kadhicha-  
kadhicha Sarwancya adhicha.

By saint Tukaram Maharaj

Tukaram Maharaj says that, human being so micro than atom. And so big than sky. Soul present since beginning of the universe. The saint phulaji baba says that I have taken this type of experience and giving the true spiritual knowledge to the society.

\*\*\*

## HEAVEN & HELL

Saint Phulaji Baba says, doing well is Heaven and doing bad is hell. Only human

---

being is deserve to do good work.

**Ajwar hoto swargwashi**

**Ani aalo yach karnashi**

**-By sant Tukaram**

Only for good work human being is on earth. First of all we were in the fathers heaven means in the body of the father and in the form of semen and entered in the womb of the mother. We stayed in mother's Womb for 9 months in state of deep Meditation After completion of 9 (nine) months. Born in physical form for the well being of the world. To know this understanding, it's our duty.

**Jaliche lawan Jaliche vire**

**- By Saint Dnyaneshwar**

Salt is made from the water and dissolve in the same water and with leaving no features of salt. Like that Body is made from formless element and after death it disappears in formless element. The Lord Krishnas preaching to Arjuna that every humanbeing

---

leave body after death and merge in my nature and both of us will be immortal, so one should think **where I was?**

**From where I came?**

**What to do?**

**Where to go?**

The birth of human being is only to realise the God, so father is sky and mother is earth. All the qualities of the nature are inside the human being and on the basis of this principles both are equal.

**Jalmache te mul pahave shodhun**

**Dukhashi karn jalm ghene....**

**- Sant Tukaram**

The Phulaji Baba says, I have taken the experience of heaven and hell. It is in the hands of human. **Babaji say, do good work because good work is heaven and bad work is hell.**

**\*\*\***

**God And Destiny**

---

**Daiv daiv Mahnoni ka radshi**  
**Jaliyele ghar aapule..**

Don't faith in the destiny but depends on your own work. God means family of all human being in which there are many kinds of children., Like Blind, deaf, dum, handicapped.

But no one give them any type of punishment or they are not hated. Then think about who created the world and how he will give sorrwo to us? To get great happy life is a part of destiny. In life there is a bad and good events happens. They are all natural. But how to behave, this knowledge is only to human being, like sorrow, happiness

**Sin sainted Interest ambush.**

These are all not depend upon god and destiny, but totally they are related to our work. The god is not sinful and he is in all creature and he has to maintain all and its depends on his willness. Suffering is only to the body but not to soul. Suffering is only for



---

the body and it is due to his work. as per (The Law of Karma) for this human behavior should be pious. God generates and cares also. Whenever we were not understanding, It was our ignorance, as like, when, we were in childhood. We were living in naked state but when we grown up and developed brain. Then achieved knowledge at that time we feel shameful, about our naked living. Every unfaithful work there feel shameful . This is not the thing of God or Destiny. When man achieves real knowledge he becomes immortal . But, truthness is not understood to people. To live naked or to wear the dress, This is a knowledge and to cover the body, This is a natural knowledge.

### **"Na Sangita kari sarv kam"**

- By Sant Tukaram

- Eye-sees
- Ear-hear
- Nose – takes smell
- Tongue –takes the taste.

---

Truly Speaking this is a natural phenomena. They are working according to its natural property. But its depend on karma or work. That means just like to keep the body naked or covered. Everybody should think about this

- Seeing
- Hearing
- Respiration
- Speaking

These are all natural activity. There should not be any kind of control over these otherwise there well be adverse effect. This is all natural.

As like knowledge and intellect. Whatever happens good or bad. It's physical property. It is due to his karma or work. But not due to Soul

- Pride
- Deceit
- Desire
- Charm/ greed

---

- **Idea/ imagination**

These are bad disorders, they create bad effect on human life. So this is difference between **god and destiny**.



## **SACRIFICE (YAGNYA)**

**Sacrifice means** it's a regular worship or regular Meditation means it is one type of sacrifice to god it is to be given that is to the soul and it is through meditation. to god & That scarifies is of six bad disorders.

The sacrifice or (Yagnya) is done by samidhya i.e. by material thing like oil, ghee, food grains is only for that is a temporary and physical exposer, it is of no use for well being of human being. it is to useful then in the present condition doing bad practice and arranging such type of YAGNYA (Sacrifice) is it possible to get sin freeness from sin?

This type of doing is a **waste phenomena**. The saint says that, don't do sin full work. Other wise, you will be punished . And this is

---

the truthness ,

- sharing or donation
- doing sacrifice (YAGNYA)
- bathing in river.

Doing this how will get sin free? Is it possible ? . Is it real? What priest says? And upto what level it is true. If priest is quietly, accused by bad work. How it is possible to get sin free through him? Not possible. So holy saint preaching is that who knows Brahma .He is Brahman. there is no concern of the caste Brahman.

There is no intension to make censure to any body. It's thinking of truthness. Holy literature also gives the evidence about the such truthness. Generally now a day's it is seen that the society suppressed by the rituals for sin freeness. To this society, it is directed how to be sin free. But the causes are not told to avoid sin.

Shree Phulaji Baba says that my experience is also like this, external

---

appearing YAGNYA and Sacrifice of no use, through the deep meditation and Destroying six bad disorders and then only you get sin free.

By doing the external, appearing yagnya or Sacrifice gives only temporary satisfaction. But no sin freeness. Thus The sin freeness is the only by deep meditation These are thoughts of great saints. Doing the external appearing yagnya is a against saints thoughts and doing work opposite of thoughts. Saint Tukaram says that father, mother, brother is guru and guest are my care taker.

Well wisher and God. There are evidences of saints so, first you know the God inside the human being, human should behave with humanly and love with each other and it is the religion of human being



---

## FICKLE MIND

- 1- Pride
- 2- Deceit
- 3- Assumption
- 4- Desire
- 5- Temptation / enticement
- 6- Pride / conceit
- 7- Superego

Many scholars discussed over these and also discussed on sub organs or sex organs and but it is found that five sense organs not fully discussed by scholars. **pachkar mindriya** i.e. five sense organs i.e. eye, ear, nose, mouth, **tongue**. These give message to blind mind and keep the mind engaged in these (six) bad disorders i.e.

- Pride
- Deceit
- Idea
- Enticement

---

- Superego

- Desire

The panchkarmandriya or five sense organs are responsible for performing the act. The panchindriya i.e. five sense organs gives message to mind so it is very dangerous.

Six bad disorders are blind and encouraged by the five sense organs

Ear , Nose , Mouth , Tongue, Eye.

As like the five sense organs. There are five panchmahabhut or five elements

Earth

Water

Fire

Air

Sky

Are the same. If they are controlled by meditation. Then attains -

- Mercy

- Forgive

- Peace



- 
- Glad

Soul is pleased.

So, Saint Phulaji Baba says that these five karmindriya or five sense organs are captains and suborgan i.e. sexual organs are a soldier or Army and have to control all over them. Paachkarmindriya or (five sense organ) is a combination of bad and good character.

- Taste
- Smell
- Vision
- Sensation

These are good characters, among these “sensation” is super one character and may be god gifted. As soul is the center of the body like that ‘sensation’ is center of five sense organs or karmindriya. Due to this character all sensation message is received. When human is using tool of meditation and panchindriya diverts inner side and stay in a Nain or area between the two eyebrow.

---

Then, soul leaves consciousness of life and achieve enlightenment, then he controls over five karmindriya and sense organs These Organs work as per command of devotee. e.g. baba says , I have got control over my five sense organs and they follows my order like in - Eating

- Looking
- Hearing / listening

Among all karmindriya before controls, the tongue was uncontrolled in working in

- Talking
- Eating
- Drinking

So, I understand to get control over the tongue is very necessary , unless and until, there is no control over this, there is not peace and got control over it, It is not possible in seating in public. Because the karmindriye disturb the concentration, so it is important, to get control over these karmindriya.

---

**"Those who near Saint, he is near god.  
Those who near God i.e. in the temple, is  
away from the god"**

**- Shree Phulaji Baba.**

"God means not a statue, it is in the form  
human being. **Where the saint, there is God.  
Where the God, there is Saint."**

**- By Saint Tukaram**

Means the saint and god are not different.  
they are one and equal. There is not  
difference within These Two

- Equal vision
- Equal emotion
- Equal speech

Baba say`s

Show me which statue (god) worked like  
human being? You, says, god gives, god  
gives. But it is not like that, No God gives but  
saint gives so above saint statement is true.  
We are doing waste, dispute on god.  
Whatever work is done totally done by  
human being.

---

**Baba say`s.**

**"Whose work done by Rama |**

**Whose work done by Krishna | "**

Whose work done by father mother? it is all work of god. But why we doing dispute on the god. Where is that god? The God which living in the form of statue in the temple and what kind of work he is doing.? The god in the form of human being is doing all work, and its true.

Whatever work is done only done by saint in the form of human being. Which god given the birth. Which god teaches to live ? which God giving nutrition and care ?

All work is done by god in the form of human being or saint. but we are doing baseless dispute.

**"ready to face, don't blame to god."**

**- Tukaram Maharaj.**

Our behavior should not hurt any body, if you getting pain from other's. Be calm and quit, be kind for forgiveness. You be conscious

---

yourself. And think that any harm to other from me, it is a crime if the mind is doing deceit. These kind of thinking always keep in mind. then and then only human life will go successfully.



## **SELF REALIZATION, SELF AWARENESS**

Baba says that soul pleased means universe pleased, universe pleased means god pleased. In short gurukilli means preaching is as

Chahu koni char vihari Eklach motkari

Mohan pawan bail don Satravichi mot chale  
nirantar, Pani jaie jaie Juie Kalya fulla ganta  
nahi Mogra fulala mogra fulala

Four well means, (two ear, two eye),  
mohan, pawan two axis means two nostril  
satrauviche mot nirantar chale means-  
respiration Soham due to meditation. There  
will be is self realization and this will be

---

continues flow of spiritual knowledge. This is for well being of the society. Everybody will get spiritual knowledge it is called flowering the mogra and motkari means, **mot rider means soul**. It is super one of all. Saints like Saint Tukaram, Dnyaneshwar, Sawta mali, Sant Kabir done the work of social awareness and human being developing work. Like this now a days, shri saint phulaji baba is doing continuously the work of social awareness Human development In all respects.



## **SAINT LIKE OCEAN**

Every Saint have a mercy about every creature, in their vision very one is equal in all respect.

Sea have capacity to emerge all things. Though, they are good or bad, sea accept it. Saint's behave is like ocean.

**"Je Je dukh, apalya dehi  
Te serve, bhute pahi"**

---

Whatever the sorrow or pain in others. The same feeling should be within us to know this principle is the bhutdaya. So do not hurt anyone without any reason. Do not behave violently with others and love to all creatures.

Human religion is to provide water to the thirsty . If not possible to give water, at least give the way or direction to get source of water. My books are of comprehensive knowledge. Those who do not read book of knowledge, those who are not following . There will be darkness of ignorance. They will never realize the truth. All these symptoms will be of damnation.

Those who hate the Samadhi temple means Samadhi mandir. That Samadhi Mandir is not only physical place but it is knowledge generating place. Those who neglect, or do not understand or hate this place of knowledge. There will be definite damnation . this is a knowledge centre. It is centre of well doing of universe. **I have confidence that my knowledge will be spread**



---

all over the world.

**Soul is the God?** He controls all and does all things. So my Soul (God) have not sent me merely to feel the stomach. or a merely to live life. But for the betterment of the world. Babaji says that, I am not master of the universe. But I am servant of the universe.

All the glory of universe , is staying in my smadhi temple. She is appeared in front of me . She bowed on my feet she was crying and requesting to me, to keep her in this smadhi mandir & Babaji said, for what I keep you here? Lastly Babaji bacame a kind of laxmi of world or her and allowed to stay in this Smadhi Mandir with a condition that Laxmi should perform work as per Babaji's instruction. whenever, it is necessary.



## **COMPARISON OF GURU**

Those who achieved the enlightenment and brings awareness in the society and gives experience of self realization to society.

---

These are real gurus. Now a day, it is found that many disciple compare such real guru with other guru. To compare with other guru before knowing completely to the saint . it is a curse to make comparison with other guru and it will be accused. So first of all, there should ability to know the guru. Then and then only think about comparison between

**-As per Tukaram**

Jaminichya poti heera gargoti Donnichi  
kasoti lavu naka Dudhachya angi nige tak  
loni Donihishi ek mol magu naka

Meaning of above sentence of saint is that in the womb of earth are the diamond and pebble. But it is essential to watch closely for discernment but without watching and knowing, considering equally is inappropriate or not right.

Two children from the same family, are not found of the same mind , our family member are not of one opinion. Then, is it not foolish to make comparison between Two guru ? As a self realized guru, gives the experience of

---

self realization and knowledge to the society.  
They are a great like a diamond.

The Pebble is of limited shining so without knowing truth or untruth. it is a not justifiable to give position of guru to such person. So person having sensible intellect in the discrimination of saint. He is able to compare the guru, and also censure of guru, saint and pious people, is deadly sin

"Sadhu santachi ninda keli,  
Tyanchi wachya pangu jhali"

**-by Sant Eknath.**

Aswline guru kela Nakha boti bokharila Mari  
dattachi hasde Kadhi angachi katde Tuka  
mahne ayeshi rand Tilla dava narak kund|

**-By Saint Tukaram.**

So As per saint statement it is deadly  
sinful the censure of saints.

CONTACT

**Mr. B.B. Singh**

Cell.: +91 9440814900

**E-mail :** drwanolen@gmail.com [www.phulajibaba.org](http://www.phulajibaba.org)

---

